



## **SPONSOR AND EXHIBITOR REGISTRATION SPONSOR LEVELS**

- **PLATINUM SPONSOR - \$7,500**

Exclusive Sponsorship of one of the following events:  
Sunday night dinner, Sunday event, Monday evening dinner,  
Monday Entertainment, Tuesday 1/2 dinner.

4 Conference registrations

Premium Pre-event location exhibit space

Spotlight at a daytime session

Recognition from the podium during President's Banquet

Recognition in the conference program, banners, and  
signage

Sponsor item in swag bag

Logo on Step & Repeat Event Backdrop

- **GOLD SPONSOR - \$5,000**

Exclusive Sponsorship of one of the following events:  
Monday breakfast, Monday lunch, Tuesday breakfast,  
Tuesday lunch.

3 Conference registrations

Premium Hall location exhibit space

Spotlight at opening & closing events

Recognition from the podium at President's Banquet

Recognition in conference program, banners, and signage.

Sponsor item in swag bag

- **SIVER SPONSORSHIP - \$3,500**

2 Conference registrations

Hall exhibit space

Recognition from the podium at the President's Banquet

Recognition in conference program, banners, and signage

Sponsor item is swag bag

**When:** September 24-26, 2023

**Where:** The Embassy Suites  
300 Tallapoosa St.  
Montgomery, AL 36104

**Contact:** Marisa Montgomery  
251-967-3969  
[Mmontgomery@alairports.com](mailto:Mmontgomery@alairports.com)



- **BRONZE SPONSORSHIP - \$2,000**

1 Conference registration

Hall exhibit space

Recognition from the podium at the President's Banquet

Recognition in conference program, banners, and signage

Sponsor item is swag bag

- **EXHIBITOR - \$1,000**

1 Conference registration

Hall exhibit space

Sponsor item is swag bag



*A conference of this quality would not be possible without our sponsors, and we are grateful for their support.*

#### **EXHIBITOR INFORMATION**

**REGISTRATION DEADLINE:** Space is limited so please have your information turned in no later than September 11, 2023.

**EXHIBIT HALL SPACE DETAILS:** Unless otherwise requested, you will be provided an 8x10 draped booth area with one trash can, one table and two chairs. Access to electrical outlet must be requested before the deadline date of September 11, 2023.

**LODGING AND TRAVEL RESERVATIONS:** All sponsors/exhibitors will be responsible for making their own hotel and travel reservations.

**EXHIBIT SHIPMENT:** All exhibitors are responsible for the shipment of their exhibit materials to and from the hotel. Exhibitors are responsible for set-up, tear down, staffing their exhibit, packing and return shipment cost. All arrangements should be made through the conference hotel.

**SCHEDULED EXHIBIT HALL EVENTS:**

Set-up Sunday, October 17, 4:30 pm - -7:30 pm or Monday, October 18, 8:00 am – 9:00 am.

Tear Down Tuesday, September 26, 4:30 pm – 5:30 pm

Exhibit times begin Monday, September 25th, at 8:00 am and continue until Tuesday, September 26th at 4:30 pm.

***EXHIBITORS ARE PROVIDED WITH ONE (1) COMPLIMENTARY CONFERENCE ATTENDEE. IF YOU HAVE ADDITIONAL ATTENDEES WILL NEED TO REGISTER THROUGH THE CONFERENCE REGISTRATION TAB.***

[CLICK HERE TO REGISTER](#)